



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

12 - 10 - 25

This week: 2 Kg 5:14-17, 2 Tim 2:8-13, Lk 17:11-19

Next week: Ex 17:8-13, 2 Tim 3:14-4:2, Lk 18:1-8



Challenging assumptions. Breaking down stereotypes. That's what the Gospel constantly does – and it does it again today:

only one leper acknowledges the work of God and that leper is a **Samaritan**:

and there's a double-edged sword to that message:

the Samaritans were seen as *both* racially *and* religiously impure:

the Samaritans and Israel had parted ways centuries before – Samaritans were foreigners and they were heretics.

And yet again and again in the Gospel they're shown to be the ones most in touch with God and what God asks.

Fr Colin

God doesn't work within the boundaries of our stereotypes and judgements, and our challenge therefore is to see people as God sees them: in terms of their depths, not their surface difference from ourselves.

Fr Colin

Our next Parish Synodal Assembly

Sunday October 19.....

Pope Leo has reaffirmed Pope Francis' call to the Church to follow a 'synodal' pathway - that is, to be a Church 'on the road together' ('synodos'), pastors and people listening to each other, working together to proclaim and make flesh the Good News of Jesus.



We all need to be in this together, so please set aside the time for our next gathering - **NEXT Sunday 19th October** - beginning straight after the 10:15am Mass and concluding by 1:15pm (light lunch provided).

Please RSVP for catering here



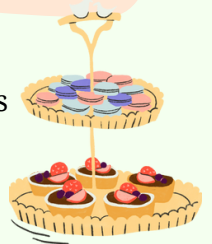
At our October Assembly we'll reflect on and discuss the following :

- What do we currently do well to ignite the faith lives of our parishioners?
- What do we see as possible blockages to living the joy of the Gospel in our Parish and how can we begin to break down these impediments ?
- How can we open out hearts more to the call to be "revolutionaries of tenderness" both within and outside the Parish, as Pope Francis asked us to be?



Our annual Thank You Evening for parish volunteers

Tuesday 28th October, beginning with Mass at 7pm followed by supper and drinks in St Brigid's Hall in the Shirley Wallace Centre above Lindfield church.



We would love to see all those who are involved in any parish ministry or parish voluntary service. A great evening of building community!



Please RSVP here or contact the office.

Seniors' Social Group



Next gathering is **this Friday 17th at 11:00am** in the Shirley Wallace Parish Centre above our Lindfield church (lift access in the side foyer of the church).

Parking : double park in church grounds or park on our internal driveway or use the free 2 hour parking in Coles.

MONTHLY POTLUCK DINNER

in the Parish Centre follows the Sunday 6pm Youth Mass **next Sunday 19th October.**

If you can please bring a dish - but come anyway!



Supporting one another in prayer



For many years there has been a book on the altar in Our Lady's chapel on the side wall of Lindfield church - for members of the parish to write down intentions they wish to hold in their prayer.

We have now placed a similar book on Our Lady's altar in our Killara church

And from next weekend onwards we will have an intercession in the Prayers of the Faithful each week praying 'For All The Intentions Written In Our Book of Prayer Intentions'. In this way we can join our prayers with our sisters and brothers who have written their intentions in the book.

As November approaches...

1. We will once again have our **Book of Remembrance** in each of our two churches during the month of November. All the names previously written in will of course be retained. If you would like to add further names of those who have died please do that before 2nd November. The Book at Killara is presently on the Sacred Heart altar (to the left of the sanctuary) and at Lindfield it is on the altar in Our Lady's Oratory (where the votive candles are).

2. Our annual Mass for those whose names are recorded on our Memorial Walls (and at which new plaques will also be blessed) are:

- at the 5:30pm Vigil at Killara on Saturday 15th Nov.
- at the 8:30am Mass at Lindfield on Sun. 23rd Nov.

3. All Souls' Day (2nd November) this year falls on a Sunday and will be celebrated at all Masses (including the Vigil). At this Mass we will invite you to come forward and place a lighted candle on the altar (we will provide the candles) which will burn during the Eucharist as a sign of our hope in the Resurrection.



Parish Retreats at Tarrawarra Abbey

I'm pleased to say that I can again offer the possibility of a parish retreat at Tarrawarra Abbey (in the beautiful Yarra Valley outside Melbourne) next year.



I have tentatively booked two alternative weeks for two separate groups, though if numbers are insufficient only one of the two retreats will be able to go ahead.



For that reason, if you would like to take part, please indicate your preferred week but also indicate if the other week is possible for you in case only one retreat goes ahead.

For more information and background go to our parish website (www.lindfieldkillara.org.au) and then click on:

Groups & Ministries → **Adult Faith Development** → **Parish Retreats.**

The two possible retreats are:

- arrive afternoon of Monday 13th April, depart lunchtime Sunday 19th April (this retreat falls within school holidays).
- arrive afternoon of Monday 20th April, depart lunchtime Sunday 26th April (this retreat falls outside school holidays).

If you would like to take part please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 9 spaces available on each retreat. Please let me know your preferred week and whether the other week is possible for you if your preferred retreat does not go ahead. *Fr Colin*

A note from Fr Colin



I recently completed my second six-year term as Parish Priest of Lindfield-Killara. I'm very pleased to say that Bishop Anthony has re-appointed me for a third six-year term which, given my present age of 69 will carry me through to the retirement age of 75. I'm so very happy to be continuing my ministry here amongst you and am very grateful to Bishop Anthony for his re-appointment.

Fr Colin

NO SATURDAY VIGIL MASS AT LINDFIELD THIS WEEKEND

As advised there will be no 6pm Vigil Mass at Lindfield this Saturday 11th. This is not part of the broader re-consideration of whether this Mass will continue (which I have already spoken about). It's simply due to the fact that I can't find a celebrant. Fr Stephen is away on Ordinariate ministry and no other parish I have checked with is able to help us. So, this weekend there will be the single Vigil Mass at 5:30pm at Killara. *Fr Colin*

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit....

Praying When We Don't Feel Like It

Ten were cleansed, were they not?...Has none but this foreigner returned to give thanks to God (Lk 17:17b,18)..

Most of us find it difficult to pray. We want to pray, make resolutions to pray, but never quite get around to actually praying. Why?

It's not so much that we are insincere, ill-motivated, or lazy, it's just that invariably we are too tired, too distracted, too restless, too emotionally preoccupied, too angry, too busy, or feel ourselves too distant from God to feel that we can actually pray. We have too many headaches and too many heartaches. And so we come home after a long day and simply can't work up the energy to pray and instead call a friend, watch television, rest, putter round the house, or do anything to soothe our tiredness and wind down from the pressures of life, except pray.

How can we pray when both our bodies and our hearts are chronically stressed and on over-load?

By understanding what prayer really is. Prayer, as one of its oldest definitions puts it, is "lifting mind and heart to God."

That sounds simple but it is hard to do. Why?

Because we have the wrong notion of what it means. We unconsciously nurse the idea that we can only pray when we are not distracted, not bored, not angry, not emotionally & sexually preoccupied, and not caught up in our many heartaches & headaches so that we can give proper attention to God in a reverent & loving way. God then is like a parent who only wants to see us on our best behaviour and we only go into his presence when we have nothing to hide, are joy-filled, & can give God praise and honour. Because we don't understand what prayer is, we treat God as an authority figure or a visiting dignitary, namely, as someone to whom we don't tell the real truth. We don't tell the authority what is really going on in our lives but what should, ideally, be going on in them. We tell God what we think God wants to hear.

Because of this we find it difficult to pray with any regularity. What happens is: we go to pray, privately or in church, and we enter into that feeling tired, bored, preoccupied, perhaps even angry at someone. We come to prayer carrying heartaches and headaches of all kinds and we try to bracket what we are actually feeling and instead crank up praise, reverence, and gratitude to God. Of course it doesn't work! Our hearts and heads grow distracted because they are preoccupied with something

else, our real issues, and we get the sense that what we are doing—trying to pray—is not something we can do right now and we leave it for some other time.

But the problem is not that our prayer is unreal or that the moment isn't right. The problem is that we are not "lifting mind and heart to God." We are trying to lift thoughts and feelings which are not our own to God. We aren't praying out of our own hearts and own heads.

If we take seriously that prayer is "lifting mind and heart to God" then every feeling and every thought we have is a valid and apt entry into prayer, no matter how irreverent, unholy, selfish, sexual, or angry that thought or feeling might seem. Simply put, if you go to pray and you are feeling bored, pray boredom; if you are feeling angry, pray anger; if you are sexually preoccupied, pray that preoccupation; if you are feeling murderous, pray murder; and if you are feeling full of fervour and want to praise and thank God, pray fervour. Every thought or feeling is a valid entry into prayer. What's important is that we pray what's inside of us and not what we think God would like to find inside of us.

That's why the Psalms are so apt for prayer and why the Church has chosen them as the basis for so much of its liturgical prayer. They run the whole gamut of feeling, from praising God with our every breath to wishing to bash our enemies' heads against a stone. From praise to murder—with everything in between! That is indeed the range of our thoughts and feelings. The Psalms are a keyboard upon which we can play every song of our lives—and our songs aren't always all happy or pious. The Psalms give us an apt language to help us raise mind and heart to God.

What's so unfortunate is that, most often, because we misunderstand prayer, we stay away from it just when we most need it. We only try to pray when we feel good, centered, reverent, and worthy of praying. But instead we can try to pray precisely when we most need it, that is, when we are feeling bad, irreverent, sinful, emotionally and sexually preoccupied, and unworthy of praying.

All of these feelings can be our entry into prayer. No matter the headache or the heartache, we only need to lift it up to God.

*Fr Ron Rolheiser omi
(from The Centre for Liturgy, University of St Louis)*

CONSIDERATION REGARDING ONE CHANGE TO OUR WEEKEND MASS TIMES

Over recent weekends I have spoken to five of our six parish Sunday congregations about the possibility of not having two Saturday Vigil Masses - which, in fairness, would mean discontinuing the vigil Mass at Lindfield (with the exception of the Easter Vigil, which would continue to be celebrated in Lindfield church). The reason of course is that without an Assistant Priest it becomes increasingly challenging on occasions to provide a celebrant for all our current Masses (which, as you can see from the note on page 2 is a situation we face next weekend).

I was very heartened by the response on each of the above occasions and the willingness to embrace this path forward. However, before proceeding to a final decision I would again invite any comments or concerns. If you wish to do that please write to me at colin@lindfieldkillara.org.au or by post before Monday 20th October. *Fr Colin*

ENTRANCE: HOLY GOD WE PRAISE YOUR NAME

Holy God we praise your name,
Lord of all, we bow before you:
all on earth your power proclaim,
all in heaven above adore you;
boundless is your vast domain,
everlasting is your reign.

Hear that loud celestial hymn
angel choirs above are raising,
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
Holy, holy, holy Lord!

Holy Father, Holy Son,
Holy Spirit, three we name you,
while in essence only one,
undivided God we claim you,
and adoring bend the knee
while we own the mystery.

*Grosser Gott, Jane Mcfadden, Janet Linker ©2002 Lorenz Corporation**

DEDICATION OF THE GIFTS: OUR SUPPER

INVITATION

1. Take of my bread and eat, drink my new wine.
Take of my life and live, branch of my vine.
Let me befriend you now; eat take your fill.
Don't be afraid to dream; love has its will.

2. Take up your burden now, walk 'til you find
Just what the journey means; walk while there's
time.
Food for the journey will answer your need.
Don't be afraid to walk; love, my love will lead.

3. Take of my bread and eat, drink my new wine.
Be a sweet nourishment to good friends of mine.
Let me befriend you now; eat, take your fill.
Share with your people, that love has its will.

4. Take of my bread and eat, drink my new wine.
Take of my life and live, branch of my vine.

*Kevin Bates ©1985, Willow Publishing***

COMMUNION: I AM THE BREAD OF LIFE

I am the bread of life. You who come to me shall not
hunger; you who believe in me shall not thirst. No-one can
come to me unless the Father beckons.

Refrain: And I will raise you up, and I will raise you up,
and I will raise you up on the last day.

The bread that I will give
is my flesh for the life of the world,
and you who eat of this bread, you shall live for ever,
you shall live for ever. **R.**

Unless you eat of the flesh of the Son of Man and drink of
his blood, and drink of his blood, you shall not have life
within you. **R.**

I am the Resurrection, I am the life. You who believe in me,
even if you die, you shall live for ever. **R.**

Yes, Lord, I believe that you are the Christ, the Son of God
who has come into the world. **R.**

*Suzanne Toolan ©1966,1970,1986,1993, GIA Publications Inc.**

RECESSIONAL: HOW GREAT THOU ART

O Lord my God, when I in awesome wonder
Consider all the works Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r thru-out the universe displayed!

Refrain: Then sings my soul, my Saviour God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee;
How great Thou art, how great Thou art!

When thru the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze.....**R.**

*Stuart Hine ©1963, Thankyou Music***

Hymns for the Children's Mass

ENTRANCE: ALL ARE WELCOME

Let us build a house where love can dwell
And all can safely live
A place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions
All are welcome, All are welcome
All are welcome in this place

Let us build a house where prophets speak
And words are strong and true
Where all God's children dare to seek
To dream God's reign anew
Here the cross shall stand as witness
And as symbol of God's grace
Here as one we claim the faith of Jesus
All are welcome, All are welcome
All are welcome in this place

Let us build a house where love is found
In water, wine and wheat
A banquet hall on holy ground
Where peace and justice meet
Here the love of God, through Jesus
Is revealed in time and space
As we share in Christ the feast that frees us
All are welcome, All are welcome
All are welcome in this place

*Marty Haugen ©1994, GIA Publications Inc.**

DEDICATION OF THE GIFTS: WE GATHER AT YOUR TABLE

We come to your table now
With gifts of bread and wine.
We gather at your table now
With these gifts of our lives

2. This bread that we bring
We offer now to you
It will be your body
A gift of love from You.

3. This wine that we bring
We offer now to you
It will be Your Blood.
A gift of love from You.

4. Our lives that we bring
We offer now to You
May we be nourished
Through this gift of love
from You

Andrew Chinn ©2012, Butterfly Music

COMMUNION: JESUS LOVES ME

Jesus loves me, this I know, for the Bible tells me so.
Little ones to him belong;
they are weak, but he is strong.

Refrain: Yes, Jesus loves me! Yes, Jesus loves me! Yes,
Jesus loves me! The Bible tells me so.

Jesus loves me he who died heaven's gate to open wide.
He will wash away my sin,
let his little child come in. **R.**

Jesus loves me, this I know, as he loved so long ago,
taking children on his knee,
saying, "Let them come to me." **R.**

Public Domain - Anna Warner 1860

**RECESSIONAL: HOW GREAT THOU ART - PLEASE
SEE LYRICS ABOVE)**

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

PS 97:1-4

Sing a new song to the Lord
for God has worked wonders.
God's right hand and holy arm
have brought salvation.

The Lord has made known his salvation;
has shown his justice to the nations.
The Lord has remembered his truth and love
for the house of Israel.

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right
hand of the Father.

He will come again in glory
to judge the living & the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic
Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the
dead
and the life of the world to
come. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! For all things give thanks to God,
because this is what God expects of you in Christ Jesus.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your
Resurrection until you come again

FR RICHARD ROHR OFM'S MEDITATION MAMMON ILLNESS

Fr Richard considers Jesus' challenging statement that we cannot serve both God and money.

Many of us, myself included, have a confused, guilt-ridden, obsessive attitude about money. There's hardly anybody who can think in a clear-headed way about it. At the end of Luke's parable of the so-called dishonest steward, Jesus creates a clear dualism between God and wealth, or what he calls "mammon": "You cannot serve God and mammon" (Luke 16:13). Mammon was the god of wealth, money, superficiality, and success. Jesus says, in effect, "You've finally got to make a choice." Most of Jesus' teaching is what I call nondual, but there are a few areas where he's absolutely dualistic (either-or), and it's usually anything having to do with power and anything having to do with money.

Jesus is absolute about money and power because he knows what we're going to do. Most of us will serve this god called mammon. Luke's Gospel even describes mammon as a type of illness, as Jesuit John Haughey explained: "Mammon is not simply a neutral term in Luke. It is not simply money. It connotes disorder.... Mammon becomes then a source of disorder because people allow it to make a claim on them that only God can make." "Mammon illness" takes over when we witness all of life through the lens of short-term practical gains. We have to acknowledge that money does have the ability to serve—or solve—many of our

short-term problems, but once we begin hoarding it, collecting it, multiplying it, and saving it, we become preoccupied with it. Let's be honest about that.

In this Gospel, I hear Jesus inviting us to think of a long-term solution. To participate in the reign of God, we have to stop counting. We have to stop weighing, measuring, and deserving in order to let the flow of forgiveness and love flow through us. The love of God can't be doled out by any process whatsoever. We can't earn it. We can't lose it. As long as we stay in this world of earning and losing, we'll live in perpetual resentment, envy, or climbing.

Religion cannot work from a calculator without losing its very method, mind, foundation, and source. Surely this is what Jesus meant by his statement in Luke's Gospel. Perhaps if we say it a bit differently, we can all get the point: "You cannot move around inside the world of infinite grace and mercy, and at the same time be counting and measuring with your overly defensive and finite little mind." It would be like asking an ant to map the galaxies. St. Thérèse of Lisieux put it much more directly to a nun worried about God keeping track of her many failings: "There is a science about which [God] knows nothing—addition!" The reign of God is a worldview of abundance. God lifts us up from a worldview of scarcity to infinity. Remember every part of infinity is still infinite! God's love is nothing less than infinite.

Killara Church

5:30pm Vigil
9.00am*

Lindfield Church

6.00pm Vigil 8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.

** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.

*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara
Tues. 8am at Killara
Wed. 10am Lindfield - Memorial, St Teresa of Jesus
Thur. 10am Lindfield
Fri. 10am Lindfield - School Mass - all welcome

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		11 OCT.	18 OCT.
Lindfield	6:00PM	NO Mass	Fr Stephen
Killara	5:30PM	Fr Colin	Fr Colin
SUNDAY		12 OCT.	19 OCT.
Lindfield	8:30AM	Fr Colin	Fr Stephen
Killara	9:00AM	Fr David Strong	Fr Colin
Lindfield	10:15AM	Fr Colin	Fr Stephen
Lindfield	12:00PM	Fr Kelly	Fr Capirayan
Lindfield	6:00PM	Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

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P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



OCTOBER

Every Wed. 8am Meditation (online)
Sun 12 10.15am Children's Mass then Morning Tea
Wed. 15 Scripture study (online)
Fri 17 9am Playgroup
11am Seniors' Social Group
Sun 19 11.15am Parish Synodal Gathering
Potluck Dinner after 6pm Mass
Wed 22 10am Book Club
7.30pm Scripture study (online)
Sun 26 10.15am Children's Mass then COG & Morning Tea
Tue 28 7pm Thank you Evening for Volunteers' Mass
Fri 31 9am Playgroup

NOVEMBER

Sun 2. 11am Social Justice Morning Tea

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

常年期第二十八主日 12.10.2025

中文主日彌撒正午12時
讀經一 (納阿曼回到天主的人那裡, 承認了上主。)

恭讀列王紀下 5:14-17

那時候, 納阿曼便下去, 按照天主的人的話, 在約但河裡, 浸了七次; 他的肌肉就復原了, 如同嬰兒的肌肉一樣, 完全潔淨了。

納阿曼於是同他的全體隨員, 再回到天主的人那裡, 站在天主的人面前說: 「現在我確實知道: 全世界只在以色列有天主。現在, 請你收下你僕人的禮物吧! 」

厄里叟回答說: 「我指著我所服事的永生上主起誓: 我決不接受。」納阿曼再三催促他接受, 厄里叟卻堅決拒絕。

納阿曼於是說: 「你既不接受, 至少請你讓你的僕人, 將兩隻驢子所能負荷的泥土, 運回家, 因為你的僕人, 從此不再給別的神, 只給上主, 奉獻全燔祭和犧牲。」——上主的話。

答唱詠 詠98:1, 2-3, 3-4

【答】: 上主已將他的救恩顯示給萬民。(參閱詠98:2)

領: 請眾向上主高唱新歌, 因為他行了奇事。他的右手和他的聖臂, 為他獲得了勝利。【答】領: 上主已經宣布了, 自己的救恩, 將自己的正義, 啟示給萬民。他記起了自己的良善和信實, 即向以色列家族廣施的寬仁。【答】

領: 全球看見了我們天主的救恩。普世大地, 請向上主歌舞; 請踴躍, 請歡樂, 請彈琴演奏。

【答】

讀經二 (如果我們堅忍到底, 也必與基督一同為王。)

恭讀聖保祿宗徒致弟茂德後書 2:8-13

親愛的:

你務要記住: 根據我所傳的福音, 達味的後裔耶穌基督, 從死者中復活了。為了這福音, 我受苦, 以至帶上鎖鏈, 如同囚犯一樣; 但是, 天主的道, 決束縛不住。

為此, 我為蒙選的人, 忍受一切, 為使他們也獲得那在基督耶穌內的救恩, 及永遠的光榮。

這話是確實的: 如果我們與他同死, 也必與他同生; 如果我們堅忍到底, 也必與他一同為王; 如果我們否認他, 他也必要否認我們; 如果我們不忠信, 他仍然是信實的, 因為他不能否認自己。

——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 事事感謝: 這就是天主在基督耶穌內, 對你們所有的旨意。(得前5:18)

眾: 亞肋路亞。

福音 (除了這個外邦人, 就沒有別人回來歸光榮於天主。)

恭讀聖路加福音 17:11-19

耶穌往耶路撒冷去的時候, 經過撒瑪黎雅及加里肋亞中間, 走進一個村莊。

有十個癩瘋病人, 迎面而來, 遠遠地站著。他們大聲喊說: 「師父, 耶穌, 可憐我們吧! 」

耶穌定睛一看, 向他們說: 「你們去, 叫司祭們檢驗你們吧! 」他們去的時候, 便潔淨了。

其中一個, 看見自己痊癒了, 就回來, 大聲光榮天主, 並且跪伏在耶穌腳前, 感謝他; 那人是一個撒瑪黎雅人。

耶穌便說: 「潔淨了的, 不是十個人嗎? 那九個人在那裡呢? 除了這個外邦人, 就沒有別人回來, 歸光榮於天主嗎? 」

耶穌於是給那人說: 「起來, 去吧! 你的信德救了你。」

——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Christian Taylor, Bishop Pat Power, Maria Casella, John Pera, Dennis Tonitto, Sylvia Yee Joy, Frank Hallissy.

Anniv: Bill Bye, Beryl Cates, Frank "Dan" Gibbons, David Handley, Lawrence Dwyer, Mary Doughty, Eric Cannell, Robert Herlambang, Gerry McCormack, Johnny Alackakunnel, Tony Williams, Teresita Borthwick, Elizabeth Hutchinson, Adrian Selwyn, Marjorie Simpkins, Vincent Tesoreiro, Graham Blair, Lau Miu Kiu Assumpta.

Please pray for those who are sick: Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, Barbara McMullen, William Wise, Janette Brennan.

Modern Slavery - IN AUSTRALIA????

Yes, modern slavery does exist in our country. According to the Global Slavery Index there is an estimated 41,000 people enslaved in Australia, a third of them in NSW! Child labour and forced marriage are also happening today in Australia. Although modern slavery is illegal everywhere, millions of people are forced to work in factories, fields, fisheries, mines and in homes. They are recruited and forced into modern slavery through corruption and unethical business practices. Even with updated laws and other interventions we are still failing to prevent and/or protect these people.



modern slavery. Young women and girls face the highest risk of forced marriage.

Why should we take notice?

Pope Francis described modern slavery as a 'crime against humanity.' As followers of Christ we are called to stand with the oppressed and work for their freedom. All of us are impacted by modern slavery in some way or another.

Next week... Are we unknowingly complicit in maintaining modern slavery????!

Who is at risk?

In Australia, people on temporary visas, backpackers, international students, people seeking asylum and migrants on limited working visas are particularly vulnerable to

Source: Australian Catholic
Anti-Slavery Network
<https://www.acan.org.au>



REGARDING PARISH REFERENCES FOR ENROLLING IN PRIVATE CATHOLIC SECONDARY SCHOOLS

We approach the time when these references are needed. However please note: as December is extremely busy with a multitude of end of year parish events and preparations for Christmas, and as January is a time when parish administration operates at a reduced level, **please note that no references will be completed between 1st December and 26th January.** If you will need your reference in that period please submit it to the Parish Office before the end of November at the latest.

Please also provide a stamped envelope addressed to the school for which the reference is intended.

Please also download and complete the form 'Parish Priest Reference for School Enrolment' from our parish website (it can be found under 'Our Parish') - this provides additional information to assist Fr Colin in completing the school reference.

APOLOGIES TO OUR KILLARA COMMUNITY

I would like to apologise that I have been unable to be the celebrant for the 9am Sunday Mass at Killara since my return from sabbatical. The reason is related to the temporary shortage of priests available to assist us. I always celebrate the Sunday morning Masses at Lindfield on the 2nd and 4th Sundays as these are our Children's Masses - which serve our whole parish.

However due to Fr Stephen being away on several weekends and our neighbours at Chatswood being unavailable on several occasions I have had to be at the Lindfield Masses on the other Sundays too - since there are two Masses there.

However things should normalise soon - and indeed I will be celebrating the Killara 9am Mass next Sunday 19th! Fr Colin

ATTENTION ALL EUCHARISTIC MINISTERS



I would like to drop a note to all Eucharistic Ministers who help with the distribution of Holy Communion at Mass (and also past Eucharistic Ministers who may have not served in this way for a while due to the 'interruption' of CoVid five years ago).

As our lists may be incomplete, and I don't want to overlook anyone, could I ask all Eucharistic Ministers of our parish to put their name down on a sheet which you'll find in the foyers of both our churches, or just send me an email.

Fr Colin

PASTORAL LETTER FROM BISHOP ANTHONY

Bishop Anthony Randazzo has written a pastoral letter to the diocese entitled 'The Mystery of Faith - Encountering Jesus Christ in the Eucharist', offering it to us as a reflection on the great sacrament of the Eucharist and its place in hearts and lives.

The pastoral letter, which comes in the form of a small booklet, is available in the foyers of both our churches. Please take one for reading and reflection at home.



Mike O'Shea
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COULD YOU ADVERTISE HERE AND SUPPORT OUR PARISH?

Youth News

Family Christmas Eve Nativity sign up

As we prepare to celebrate the Advent season, we invite families to take part in our Christmas Eve Children's Mass — a joyful and heartwarming tradition!

Children of all ages are welcome to join in and dress up as angels, shepherds, wise men, or animals from the Nativity. No speaking parts are required.

Practice Dates (mandatory for participation):
Sunday, 14th December
Sunday, 21st December

Christmas Eve Mass will be held at both parish churches on the night.

If your child would like to take part, please fill out the form using the QR code below by Sunday, 14th December.

We look forward to celebrating this beautiful night together! ✨

SIGN UP →



PARISH COMMUNITY

POTLUCK

Share a meal and a chat after our 6pm Youth Mass!

19 OCT BRING A DISH TO SHARE!

ALL SAINTS BINGO

Celebrate all our saints with our fun game of bingo after our Children's Mass on October 26th!

PRIZES | MORNING TEA | FUN

October 26th 11:10am - 11:30am

St Bridgid's Hall
Lindfield Church